

**BENEFIT UNIT APPLICATION FOR WATER SERVICE AND WATER USERS AGREEMENT**

Applicant: \_\_\_\_\_ Benefit Unit #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Home #: \_\_\_\_\_ Work #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email address: \_\_\_\_\_ Physical Address: \_\_\_\_\_

Service location physical address

**The Undersigned hereby agrees to the following conditions:**

- 1) We propose to purchase or cause to be purchased, by the owner of the above described property, one Benefit Unit for the purpose of serving a ( ) Single Dwelling, ( ) Farm Complex, ( ) Commercial Establishment, that is presently situated on the above property. This Benefit Unit entitles the owner thereof to not exceed ONE waterline from the District's water system and such line shall serve only ONE residence OR business establishments, together with the necessary and usual outbuildings. The Benefit Unit Membership follows the title of the land unless the owner of the land designates otherwise. All charges levied against the Membership Account must be paid BEFORE the Membership can be transferred to a new owner. This Membership CANNOT be transferred to another location without the approval of the Board of Directors of said Rural Water District.
- 2) We acknowledge that we have examined the Bylaws; Rules and Regulations of Rural Water District No. 6, Pontotoc County, Oklahoma and that this application is submitted with the understanding that we, the applicants, agree to abide by the Bylaws and Rules as established to date, and all future amendments as may from time to time be adopted.
- 3) The water service supplied by Rural Water District No. 6, Pontotoc County, Oklahoma will be for the sole use of the undersigned; the undersigned agrees that they will not extend or permit the extension of devices for the purpose of transferring water from one property to another, or will they share, resell, or sub-meter water to another person or party.
- 4) Customer further agrees that the water will not be plumbed to any dwelling for household use until an approved final inspection has been made on the sewage system by the Oklahoma Department of Environmental Quality before covering the system and shall be subject to all laws of the State of Oklahoma, and the standards adopted by the Oklahoma Department of Environmental Quality. The applicant shall be required to furnish a septic system approval from the local Department of Environmental Quality prior to the installation of water service.
- 5) Each applicant for water service shall give a perpetual easement for the location of water lines crossing their land; water lines are normally laid along the roadways ten (10) feet inside the property from the road Right-of-Way.
- 6) Representatives of the District or the State and Local Health Department shall have the right at all reasonable hours to enter upon consumer's premises for the purpose of inspection and enforcement of these provisions.
- 7) The applicant agrees that they shall be responsible for all road crossings and any other expense in construction and/or preparation done by Rural Water District No. 6, Pontotoc County, Oklahoma pursuant to this application
- 8) The approval of this application shall be contingent upon the District's availability of water supplied; distribution system capabilities; recommendations of engineer and/or staff.
- 9) The Water District will cause meters to be read monthly and mail a bill to member listed on the account by the 5<sup>th</sup> of the month following that in which the service was rendered. Service bills not paid by the 16<sup>th</sup> of the month shall be subject to a ten percent (10%) late charge. If member is not prepared for service and meter cannot be installed, member will be billed the minimum each month. **IF YOU DO NOT RECEIVE YOUR BILL BY THE 10<sup>TH</sup> OF THE MONTH, CONTACT OUR OFFICE, failure to receive bill does not exempt you from late fees.** Your first water bill is due before the 16<sup>th</sup> of the month following approval by the Board of Directors, pre-approval by staff, or meter set, whichever comes first.

TERMS OF APPLICATION ACCEPTED BY: \_\_\_\_\_

Applicant Signature(s)

Application approval recommended by Pontotoc County R.W.D. #6: \_\_\_\_\_

\_\_\_\_\_  
Chairman, Board of Directors

\_\_\_\_\_  
Secretary, Board of Directors